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Gold Hill Baptist Association

Thirty-third Session

1909

BAPTIST PERIODICALS

The Superintendent — C. R. Blackall, Editor. Price, single copy, **25 cents** per year; **7 cents** per quarter.

The Baptist Teacher — C. R. Blackall, Editor. Price, single copy, **50 cents** per year; **13 cents** per quarter. In quantities, **40 cents** per year; **10 cents** per quarter.

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Senior Quarterly — HOME DEPARTMENT EDITION. George F. Genung, D. D., Editor. Price, single copy, **20 cents** per year. In quantities, **16 cents** per year; **4 cents** per quarter.

Advanced Quarterly — Prof. E. E. Ayres, D. D., Editor. Price, single copy, **10 cents** per year. In quantities, **7½ cents** per year; **2 cents** per quarter.

Advanced Quarterly — HOME DEPARTMENT EDITION. Prof. E. E. Ayres, D. D., Editor. Price, single copy, **10 cents** per year. In quantities, **7½ cents** per year; **2 cents** per quarter.

Junior Quarterly — Mrs. M. G. Kennedy, Editor. Price, single copy, **10 cents** per year. In quantities, **7½ cents** per year; **2 cents** per quarter.

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Our Story Quarterly — Price, single copy, **7 cents** per year. In quantities, **4 cents** per year; **1¼ cents** per quarter.

Beginners' Lesson Pictures — Price, **6 cents** per set for one quarter; **24 cents** per set for one year. Sold only in quarterly sets.

Young People — C. R. Blackall, Editor. Price, single copy, **60 cents** per year; **15 cents** per quarter. In quantities, **50 cents** per year; **13 cents** per quarter.

The Girl's World — Anna Edith Meyers, Editor. Price, single copy, **30 cents** per year; **8 cents** per quarter. In quantities, **25 cents** per year; **6½ cents** per quarter.

The Youth's World — Hugh T. Musselman, Editor. Price, single copy, **30 cents** per year; **8 cents** per quarter. In quantities, **25 cents** per year; **6½ cents** per quarter.

Our Little Ones — Blanche Allyn Bane, Editor. Price, single copy, **22 cents** per year. In quantities, **18 cents** per year; **4½ cents** per quarter.

World-Wide — Anna Edith Meyers, Editor. Price, single copy, **25 cents** per year. In quantities, **20 cents** per year.

Service — George T. Webb, Editor. Price, single copy **75 cents** per year. In quantities, **60 cents** per year.

Our Juniors — Anna Edith Meyers Editor. Price, single copy, **30 cents** per year. In quantities, **20 cents** per year.

PHILADELPHIA

American Baptist Publication Society

BOSTON CHICAGO ST. LOUIS ATLANTA

Minutes

of the

Thirty-Third Annual Session

of the

Gold Hill Baptist Association

held with the

Mount Moriah Church

In McDowell County, Marion, N. C.

September 2, 3, 4, and 5,

1909

OFFICERS:

REV. S. McCURRY, Moderator, Caroleen, N. C

REV. L. A. PETTY, Asst. Moderator, Forest City, N. C.

J A. LOGAN, Treasurer, Uree, N. C.

E. COSTON, Secretary. Uree, N. C.

Executive Board.

Revs. S. McCurry, R. A. Hemphill, A. Lee, M. H. Craig; Bros. G. W. Walker, M. H. Morehead, and J. L. Miller. Committee: W. L. Logan, G L. Forney, T. A. Gray, J. G. Spikes, G. W. Surratt, N. Miller, S. J. Miller, J. A. Logan, R. B. Burgin, Chairman.

Union Meeting.

At Jersalem church, beginning on Friday before the second Sunday in March, 1910. Rev. C. R. Watkins, shall preach the introductory sermon at 11 o'clock a. m.—Rev. P. Harris, Alternate.

Ministers and Deacons Meetings.

At Mt. Nebo church, beginning on Friday before the second Sunday in May, 1910.—Rev. M H Craig, shall preach the introductory sermon; Rev. A. Lee, Alternate.

Committee for each subject are named above.

Next Session.

At Moore's Grove church, begining on Thursday before the first Lord's day in September, 1910.

Proceedings.

Marion, McDowell county, N. C , Thursday, September 2nd, 1909.

The Gold Hill Baptist Association met with the Mt. Moriah Baptist church to-day at 3 o'clock in its thirty-third annual session. Opened by singing two Gospel songs, Rev. M. H. Craig leading. Sang 260 hymn; Rev. C. R. Watkins lined. Rev. R. A. Hemphill read a selection, Matt. 18: 1-17. —Rev. M. H. Craig led the prayer. Sang 454 hymn; Rev. C. R. Watkins lined; after which Rev. R. A. Himphill selected the 13 chap. 47 of St. Matt., from which he preached a "most worthy" introductory sermon. Rev. C. R. Watkins lined, we sang 492 hymn; Rev A. Lee led the prayer. Sang "heart selections," Rev. M. H. Craig leading.

"Thrice-welcome" was extended to the delegates, ministers, friends and visitors of the Gold Hill Association by Rev. M. H. Craig; Rev. A. Lee responded in behalf of Mt. Moriah church and friends,—the pastor being absent on that day.

The Moderator announced house ready for business. A committee of three were appointed on enrollment of delegates. A motion prevailed that the letters from the various churches should be brought to the table. On motion the letters of the following were read, received and adopted, as the accredited messengers composing this body:—Mt. Moriah, M. H. Craig, G. L. Forney; Mt. Nebo, J. A. Logan, Thomas Hamilton, E. Coston; Gold Hill, T. C. Flack, M. C. Hamilton; Wheat's Creek, T. A. Gray, Miller King; Jerusalem, N. Miller; St. Luke, G. W, Surratt, J. E. Proctor; Green's Creek, W. M. Moore, Samuel Miller; Moore's Grove, Robert Burgin; Webb's Church, J. P. Bridges, J. G. Spikes; Haynes' Grove, W. L. Logan.

A motion prevailed for Revs. L. A. Petty, and W. A. Webster to preach at night. On motion adjourned till night.

Thursday Night Session.

The Association met, Rev. A. Lee led the song. "When I can read my titles clear," &c. Bro. C. P. Bostic offered prayer, sang 350 hymn, lined by Rev. L. A. Petty, after which he read his selections, Acts. 26: 1-18. Rev J. P. E. Love offered the prayer. Sang 375 hymn, after which Rev. M. H. Craig introduced Rev. L. A. Petty to the audience, and he arose singing, "Am I a Soldier of the Cross," &c. Text, Acts 27:31 verse, from which he preached and Rev. P. A. Webster responded very thoughtfully and intelligently. He called for a cash collection to help educate the colored race, so that it (the race) can more fitly express and deliver the "will" of God to all man-kind. $2.46 taken. Doxology; Benediction by Rev. L. A. Petty.

Friday Morning Session.

The Moderator, officers and delegates met pursuant to

adjournment. Opened by singing 640 hymn. Mod. read 4th chap. of Eph., and the "real features" were purity and steadfastness. Bro Poke Harris offered prayer. Rev. S. McCurry ordered the roll called. On motion the record of Thursday and night session was received and adopted.

Permanent Organization.—Votes were cast for officers as follows: Rev. S. McCurry, President; Rev. L. A. Petty, Vice-President; J. A. Logan, Treasurer; E. Coston, Secretary.

Committee: J. E. Proctor, N. Miller, W. J. Logan, Willie M. Moore, T. A. Gray, Samuel Miller, R. Burgin, G. L. Forney J. A. Logan, Chairman.

Note:—The business of the Association had become so urgent, that the officers who were previously elected, were not installed as usual; neither tendered they their thanks for the "trust" conferred.

Committees were appointed, and their reports upon the following subjects were received and adopted:—

Executive Board, Union Meeting, Ministers' and Deacons' Meeting, Annual Session, Permanent Organization, Hours of Meeting, Religious Exercises, Education, Intemperance, Sunday School, Mission, Ordained Ministers, Gospel Order, Order "Versus" Grievance, Finance, Appropriation, Time and Place, Corresponding Messengers, Obituary.

A call for corresponding messengers and visitors,—when the following came forward, and were welcomed to seat with us: Revs. Andrew Johnson, A. H. Hopper, Ebenezer Association; Rev. J. P. E. Love, Mud Creek Association. Visitors: Rev. R. F. Fox, Flat Rock, N. C.; R. H. Parrham, Cliffside, N. C. Hours of meeting.—Meet at 9 a. m., adjourn at 12 m.; meet at 2. p. m., adjourn at 4 p. m.; meet at 8 p. m., adjourn at will.

Committee,—R. Burgin, M. Hamilton, J. A. Logan, Chairman. Intermission, Dox., Benediction.

The Association re-assembled,—sang 640 hymn; Rev. A. Lee. lined. Rev. A. H. Hopper read Psalms, 105: 1-25. Rev. Andrew Johnson, offered prayer, sang 641 hymn. Mod.

introduced Rev. A. H. Hopper, who preached an awakening sermon from Josh. 8:1. Rev. R. F. Fox offered prayer, sang 422 hymn, and a cash collection was taken amounting to $2. Non-adjourned till 2 p. m., Dox., Ben., by Rev. A. H. Hopper.

Friday Afternoon Session.

The Association re-assembled 2.30 p. m., sang 919 hymn; Rev. R. A. Hemphill read 2 Tim. 2:14.—he led the prayer. The Mod. called the Association to order. On motion the record of the forenoon session was received and adopted. Rev. P. A. Webster gave a little talk, and $1.05 cash collection was contributed to the educational cause. A note of "thanks" was tendered the messengers and visitors, for their lectural addresses.

Religious exercises.—Rev. J. P. E. Love, shall preach at night begining about 8 o'clock, and Bro P. Harris, shall assist. Adjourned till said hour. Dox., Ben.—Per Rev. L. A. Petty.

Friday Night Session.

The association met persuant to adjournment. After having sang a song, Bro. Willie M. Moore, offered prayer. Bro. P. Harris lined 533 hymn, after which Rev. J. P. E. Love read St. John 3:—Rev. M. H. Craig offered prayer. Sang 530 hymn,—Rev L. A. Petty, introduced Rev. Love to preach, which he did. He closed from Matt. 16:13. Cash collection per P. A. Webster $7.28. Bro. Hapgood, was welcomed and spoke a few clever words. Adjourned. Sang Doxology; Benediction by Rev. J. P. E. Love.

Saturday Morning Session, 9-4-1909.

The association met,—Rev. L. A. Petty opened by singing 125 hymn; he read Romans 10 Chapter, and Bro. N. Miller lead the prayer. Rev S. McCurry called the "house" to order. Reports: Education,—Resolved, that pastors and "church-leaders," set forth their best efforts to harmonize, and foster the work of education "financially" at W. U. A.,

Rutherfordton, N. C., by way of "brotherly" and "humanitarianism."

Committee,—J. E. Proctor, Rev. R. F. Fox, J. A Logan, Ch'm.

Intemperance.—Seeing that fatal result of intemperance is poverty, misery, inharmony of families, neighbors, and, lastly affects the progress and prosperity of the race and makes gloomy the "Holy Worship" of Jehovah. Intemperance weakens the intellect, the physical body, and the Spiritual power. Intemperance is the chief cause of premature old age and death. Ministers and deacons who are or should be the "light-bearers," and will carelessly or persistently live intemperately are not wise; and are not worthy of the position of leaders. Resolved that any church that holds a minister in charge, or fellowships deacons or members who practice intemperance,—said church ministers, deacon or member shall not be recognized in this annual "body."

Com.—G. W. Surratt, R. B. Burgin, I. Z. Philips, Ch'm.

Sunday Schools.—In order that each Sunday school may be more successful, we recommend that each act to its own best advantage, by getting literature from the American Bap. Pub. Society, or from the Nat onal Bap. Pub. Board. We commend the use of such literature and the best "helps" the Societies have.

Com.—Rev. R· A. Hemphill, J. B. King, J. G. Spikes, Ch'm.

Mission.—Whereas some churches are weak and have almost fallen; resolved that a missionery from this body be sent out over the boundary of this association, he who should do a good, lasting work in building up, and strengthening the weak—the weak churches.

Com.—J. P. Bridges, T. A. Gray, T. C. Flack, Rev. R. A. Hemphill, J. A. Logan, Ch'm.

Ordained Ministers.—S. McCurry, Caroleen, N. C.; C. C. Harbison, Morganton; R. A. Hemphill, Rutherfordton; A. Lee, Rutherfordton; L. A. Petty, Forest City; M. H.

Craig, Marion; Andrew Johnson, King's Mt.; C. R. Watkins, Mooresboro; R. H. Parrham, Gaffney, S. C.

Licenciates.—James King, Rutherfordton; Poke Harris, Island Ford; R. McBrayer, Ellenboro; I. Z. Phillips, 48 Beaumont St. Asheville, N. C.

Com.—T. C. Flack, M. C. Hampton, G. L. Forney.

Gospel order "versus" Grievance.—

We believe the Scriptures are truly the "word" of God; and that the church of Christ is a visible "body" of baptized believers associated, covenanted by the faith and fellowship of the gospel; the observation of the ordinances of Christ, governed by His laws,—exercising the gifts, rights and privileges invested in them.

We believe that baptism is right; and should be adimnistered by the proper administrator, and by consent of the church.

In order to retain and promote christain harmony, and a ceaseless union christianity, we recommend that no minister have the idea of attempting to baptize an applicant for admittance to membership until said applicant or person shall have first testified of the change of heart, and faith in Christ.

Com.—Revs. L. A. Petty, C. R. Watkins, P. A. Webster, A. H. Hopper, J. P. E. Love, A. Lee; Bros. W. M. Moore, J. L. Miller, Rev. Andrew Johnson, Ch'm.

Finance

Mt. Moriah	$ 5.07
Mt. Nebo	10.40
Green's Creek	9.10
Hayne's Grove	3.90
Moore's Grove	3.38
Webb's Church	6.28
Jerusalem	3.77
St. Luke	1.69
Wheat's Creek (Due .26)	3.12
Gold Hill " $4.60	4.50
Total " $4.60 plus	$51.17

Com.—J. P. Bridges, R. B. Burgin, Willie M. Moore.

Appropriation.

Because of illness, donated to Moderator	$ 5.00
S. McCurry	3.00
R. A. Hemphill	1.00
E. Coston, Sec.	5.00
Ministers, (printing)	18.00
W. U. Academy	35.00
L. A. Petty, Vice	2.00
A. H. Hopper	1.50
Andrew Johnson	3.50
P. A. Webster	3.50
New Zion	6.00
Mt. Moriah, $5.00 plus $6.20	11.20
I. Z. Phillips	2.00
Total amount	$ 96.70

Com.—N. Miller, J. A. Logan, Thomas Hamilton, Willie M. Moore, Rev. A. Lee.

Time and Place.—The next annual setting of the Association shall be at Moore's Grove church, beginning on Thursday before the first Sunday in September, 1910. Rev. L. A. Petty, shall preach the introductory sermon; J. P. King, Alternate.

Com.—W. L. Logan, G. L. Forney, T. A. Gray, J. G. Spikes, G. W. Surratt, N. Miller, J. A. Logan, S. J. Miller, R. B. Burgin, Ch'm.

Corresponding Messengers to the named Associations as follows:—Ebenezer Rev. A. Lee; Thickety Mt.—Rev. L. A. Petty; Mud Creek—Rev. R. A. Hemphill. Com.—(see above.)

Rev. A. Lee, Correspondent to the Ladies' Home Mission Society. Obitury:—Webb's church lost by death, 3; Greens' Creek 4; Moore's Grove, 1; Jerusalem, 1; Gold Hill, 3. Com. N. Miller, S. J. Miller, W. L. Logan Ch'm.

Saturday Morning Session Continued.

Devotional exercises opened by Rev. A. H. Parrham.

Sang 536 hymn. Rev. R. F. Fox, read Prov. 3 Chapter. I. Z. Phillips offered prayer. Rev. Fox was introduced to preach the sermon.—Text Prov. 3:35. The "essentials" of the sermon were very good and true. Singing and a cash collection of $2.05 was taken by Rev. A. Lee. Dox. Ben. by Rev. C. R. Watkins.

Saturday Afternoon Session.

Rev. A. Lee opened; sung 248 hymn. He read Roms. 12:9. Bro. Poke Harris offered prayer. Moderator called the Association to order. The record of the forenoon session was received and adopted. The Moderator had the Constitution read; it stands unchanged for the year 1910. Bro. J. L. Miller, gave Rev. J. M. Morris $1.00 the surplus of the treasury, which was promised him at Green's Creek, Sept. 1908.

On motion, Bros. J. L. Miller, P. Harris are liberated to go home. Note,—My record is, that New Zion, was received and adopted.—I have no letter. Sec'y.

On motion Rev. Andrew Johnson, shall preach to-night and I. Z. Philips, shall alternate. Dismisson by Rev. L. A. Petty.

Saturday Night Session.

The Association met.—Having sung a number of melodious "heart Songs," a motion prevailed for Miss Nora Walker to read her letter from the Ladies' Home Mission Society; same was read, received and adopted. Rev. P. A. Webster and sister Nora, assisted in a cash collection; $3.35 taken. Rev. A. Lee made some great remarks of the care and the rearing up of the girls. Sang 454 hymn; Rev C. R. Watkins lined. Rev. M. H. Craig offered prayer. Rev. L. A. Petty introduced the Rt. Rev. A. Johnson whose text was 1st Pet. 4:18,—he read 4:12—18 verse. The sermon was "noteworthy."—Ben. Rev. A. Johnson.

Sunday Morning Session ", 5, 1909.

The Association met persuant to adjournment. A num-

ber of charming songs were sung. Prayer; Sec'y leading.

A lovely song was sung; after which Rev. J. M. Morris led the prayer.

Rev. L. A. Petty called Rev. P. A. Webster, who very heartly offered the usual note of thanks to the members of Mt. Moriah church and the community and friends for their unbounded hospitality in entertaining the delegates and visitors to this session of the association. Sang 409, after which Rev. A. H. Hopper was introduced, who preached an excel. lent sermon from Text, Matt. 28:19. Sang No. 483 hymn; Rev. L. A. Lee offered prayer. While singing Rev. Webster served as cash collector, and $10.58 was taken. Adjourned. Dox.—Rev. Hopper announced the Ben.

Sunday Evening Exercises.

Rev. R. A. Hemphill offered prayer. Rev. C. C. Harbison preached the sermon. Cash collection per Webster and Phillips amounting to $6.87. Dismission.

Sunday Night Exercises.

Met at 8 o'clock p. m. Sang "Savior more than life to me," &c. and Nos. 391 and 422. Rev. R. A. Hemphill preached a sermom from Acts 10:33; and Rev. A. Johnson "closed" the sermon. Cash collection "per" A. Lee, $5 95. Sang Dox.—Closed with benediction by Rev. R. A. Hemphill

At next session 1910; Rev. M. M. Craig, shall preach the "educational" sermon at 11 o'clock a. m., on Saturday, September 3, 1910. Rev. S. McCurry shall preach a "doctrinal" sermon, Saturday night. Rev C. R. Watkins shall preach a "missionary" sermon Sunday, at 11 o'clock a. m. Note.—Bro. J. A. Logan, Treasurer paid $2.00 of his pledge, entered at Green's Creek Sept. 1908. Contributors for Educational and Mission work are as follows: I. Z. Philips paid $1.25, P. A. Webster $1.00; and four, .75 each as follows: C. C. Harbison, Willie M. Moore, Miss Nora Walker, N. Miller. The following "eight" persons paid 50c each: C. R. Watkins, J. B. King, G. W. Walker, E. Coston, J. W

Logan, J. G. Spikes, S. J. Miller and J. W. Burgin.—Minor Greenlee paid 53c; and the following "seventeen" persons paid 25c each: Henry Smith, S. S. Logan, T. A. Gray. Joseph Logan, Sr., T. C. Patton, W. L. Logan, Mason Brown, Mary Morehead, Frank Reid, Mrs. M. Burgin, John Russell, Alice Logan, Hattie Wilkins, A. Hamilton, W. A. Moore, Amasa Thompson, and N. C. Welmon.

The above cash parcels amounts to	$ 14.03
General unassigned contributions.....	34.72
Parcels or "fees" from churches.....	51.17
Bro. J. A. Logan paid on pledge, (1908).....	2.00
Grand total.....	$101.92
Appropriation	96 70
If no error in collections, (Rem.).....	5.22

CONSTITUTION.

The assembly of the Gold Hill Baptist Association in her Seventeenth Annual Session at Gold Hill church, thought it necessary to revise the Constitution, and Order of Business, etc.

Therefore be it resolved, that the Constitution and Order of Business shall read as follows:

Article 1. This Association shall be known as the Gold Hill Baptist Association, and shall be composed of Baptist churches whose articles of faith and constitutions are in harmony with those of this Association.

Art. 2. The primary object of this Association shall be to encourage purity of the churches among the ministers, and in the boundary of the Association generally. To encourage Mission, Sunday school work, to advance the cause of Christ in every way properly, and to aid in fostering Western Union Academy.

Art. 3. Any regular Baptist church shall be entitled to membership whose constitution and articles of faith and practice are in harmony with those of this Association.

Art. 4. Each church shall be allowed a representation of two delegates in addition to their regular ordained ministers, and every church of over fifty members shall be allowed one additional delegate for every 50 additional members.

Art. 5. Each church shall send annually to the Association a letter containing a statistical table of members ond contributions for associational purposes, minutes and missions.

Art. 6. The Association shall have power by a two-third vote to withdraw fellowship from any church that is corrupt in doctrine or practice.

Art. 7. Any church is at liberty to withdraw from this Association by making known such desire one year before withdrawal.

Art. 8. The officers of this association shall be a Moderator, clerk, treasurer, and an executive committee of seven. All of whom shall be elected annually, and contiue in office until their successsors are elected.

Art. 9. The Moderator shall preside or fill the chair by calling some member of the body thereto, and enforce order in accordance with the constitution and rules of order, shall appoint all committees unless otherwise provided.

Art. 10. The clerk shall record the proceedings, conduct the correspondence, publish and distribute the minutes.

Art. 11. The treasurer shall neceive all funds contributed by the churches or individuals to the object of the Association, receipting the contributors for same, and distribute all contributions to their proper destinations, and make a full report of all receipts and disbursements to the Association at its annual session, and on retiring from his office turn over to his successor all moneys, papers and books belonging thereto.

Art. 12. The executive committee shall consist of ministers and deacons, and organize immediately after being elected, by electing one of their number Moderator, and one clerk. Three shall constitute a quorum. No business will be transacted with less than a quorum, and the entire board

should be present if possible. The executive board shall attend and advise in all business of the Association between her annual session, respecting any church may call for them, but not to advise in any business between the church and its members, unless the church and member or members both consent to same. And if the church fails to hear the board, the board shall report her to the annual session. The clerk shall keep a full record of all business transacted. If either side is not satisfied with the advice of the board, they have the right to ask the Association for a new hearing, which shall be granted and acted upon according to the evidence produced by the clerk in writing, and the decission of the Association shall be final.

The board shall encourage the churches to give liberally to the Mission fund, and keep up a regular Sabbath school, and be represented at the Sunday school convention, and make a full report of its work, including such suggestions relative thereto, as it may think advisable to the association at its annual session.

Art. 13. The letter of each church will not be received unless she pays three cents per member for minute fund, and ten cents for education.

Art. 14. The clerk shall be paid at the association, one dollar per day for his services.

Art. 15. In case the Moderator fails to enforce the constitution and rules of order, any regular member of the body shall have a right to call his attention thereto; and in case he fails to adhere, he shall forfeit his position.

Art. 16. This constitution may be changed or amended at any annual session by two-thirds of the representatives present voting the affirmative.

RULES OF ORDER.

The annual meeting of this Association shall be opened and closed with prayer; and at the appointed hour the Moder-

ator, or in his absence, the assistant Moderator shall call the Association to order.

Art. 2. No person shall speak longer than five minutes, and not more than twice on the same subject; without leave from a majority of the members present.

Art. 3. Whispering during the hours of business shall not be allowed; and any member in making a motion, in speaking or in debating, shall rise and address the Moderator, and shall not be disturbed by anyone; except to explain. And in case the claimed point of explanation appears to the Moderator as a debate, argument, or brother under the shadow of a point of explanation, he shall rule him out of order. And in case he fails to hear the Moderator his privileges shall be null and void during the remainder of the setting of the association by the majority of the members voting in the affirmative; unless restored by the same power.

Art. 4. When the Moderator is putting a question or addressing the body, no member shall walk out or across the house, and no private conversation shall be carried on while any member is speaking; but give strict attention to what is said.

Art. 5. The corresponding messengers, visiting brethren from other churches, after having been recognized, shall be subject to the same laws and regulations as the delegates are; enjoy the same privileges as the members of this association, except voting.

Art. 6. The deliberation of this body shall coincide with Hiscox's directory, and any of the following rules may be suspended or amended by a two-third vote in the affirmative.

ORDER OF BUSINESS.

Art. 1. Introductory sermon.

Art. 2. Enrollment of churches and receptions of new churches.

Art. 3. Reading of letters.

Art. 4. Election of Moderator, Clerk and Treasurer;

reception of new churches; call for correspondence,—renewing the call at the opening of each morning session.

Art. 5. Appointment of committees on education, Sunday school work, finance, temperance, religious exercises and deceased ministers.

Art. 6. Miscellaneous business.

Art. 7. Give an opportunity to present the claims for mission or any other general interest supported by the body.

Art. 8. Fix time and place for next meetitg: and appoint the introductory preacher and alternate; also preach the missionery sermon.

Art. 9. Arrange general or union meetings.

Art. 10. Appoint correspondents to other bodies.

Art. 11. Call for reports of committees.

Art. 12. Elect executive board provided for in the constitution.

Art. 13. Arrange for printing,—distributing minutes, and paying clerk.

Art. 14. Adjourn.

STATISTICAL TABLE.

CHURCHES.	PASTORS AND P. O	CKERKS AND P. O.	Preaching	Sabbath of	Baptized	Rec'd by letter	Dis. by Letter	Restored	Excluded	Deaths	Males	Females	Total membership	Pastors Salary
Mt. Moriab.....	C C Harbison, Morganton ...	Wm Conwell, Marion.....	—	—	—	—	—	5	1	1	—	—	39	125.00
Mt Nebo	C. C. Harbison, Morganton	J. W. Logan, Uree, R F. D. No. 1.....		3	16	—	—	1	8	1	35	45	80	70.00
Green's Creek....	G. F. Mills, Spartanburg, S. C. ..	H. W. Ramsey, (pro. tem.) Landrum, S C	—	—	23	2	—	—	—	4	—	—	70	100 00
Haynes' Grove. ..	A H. Hopper, Cliffside	W. L. Logan, Cliffside.....		1	9	—	—	—	1	—	—	—	30	60.00
Moore's Grove....	C. R. Watkins Mooresboro.....	J. L Mills, Mills Springs, R. F. D. 1...		1	10	—	—	—	—	1	12	14	26	———
Webb's Church...	M. H. Craig, Marion.....	J. G. Spikes, Ellenboro.....	1	& 3	16	2	—	3	8	3	—	—	48	———
Jerusalem	L A Petty, Forest City.....	C L. Proctor, Forest City, R. F. D.....	1	& 3	2	3	—	1	4	1	—	—	29	———
St. Luke.....	R. A. Hemphill, Rutherfordton..	J. E Proctor, Forest City	———		2	—	—	—	1	—	—	—	13	———
Wheat's Creek..	R. A. Hemphill, Rutherfordton..	J. E. Mills, Rutherfordton, R. F. D. 2..	———		3	—	2	—	—	—	—	—	26	———
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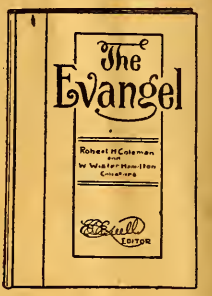

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